

IMA MS AWARDS & BRANCH ACTIVITY REPORT FOR THE YEAR 2013-2014

INDIAN MEDICAL ASSOCIATION, MAHARASHTRA STATE AWARDS TO BE AWARDED AT THE STATE CONFERENCE (MASTACON) which will be held at IMA Pune

Nominations are invited from the members/branches for the following Awards.

Nominations must reach on or **before 30th September 2014 at IMA Maharashtra State Office.**

1] Dr. Suresh Nadkarni Mitra Mandal Award:

This award is presented to a medical graduate/ post graduate member of IMA MS.

- a) Who does Public Health Education through his writing in newspaper, Magazine in local or English language?
- b) And / or has published a book in the current year in local or English language on Public Health matters.
- c) And / or has conducted lecturers demonstrations Public Health Education for the masses. The award carries a cash prize of Rs. 5,000/-, Merit Certificate and a memento. Interested persons should apply for this award.

2] Dr. R. K. Menda Trophy for the Community Services Project.

Dr. R.K. Menda Trophy is instituted at the Indian Medical Association, Maharashtra State Branch, for the following.

- a) Any project conducted by the Local Branch in the State of Maharashtra to the community at large, within or beyond the jurisdiction.
- b) It should only be considered if the project is undertaken exclusively under the panel of the local branch, without participating in any other service organization.
- c) The project would comprise in the subject of Health Education in the Preventive and Therapeutic aspects.
- d) Any project consisting of field work connected with disease pattern and its amelioration would be judged as per the work submitted by the various local branches on the lines quoted above.
- e) The project submitted will be the property of the Association.

3] Dr. J. S. Sikchi, Award for Local Subfaculty of IMA CGP

Dr. J. S. Sikchi, a senior family physician of IMA Amravati Branch has shown a kind gesture by donating Rs. 25,000/- to IMA, State Sub faculty for Awarding Best Local Sub faculty Award at the State level.

Every year at the Annual State Conference of IMA MS. This award is presented to the winning Sub-faculty.

All local CGP Sub-faculties are requested to participate in this award competition. The criteria for the selection of this award are:

- 1) Percentage growth of Membership.
- 2) CME Programme and Conference and C.G.P. Participation in these.
- 3) FCGP and DNB Examination.
- 4) Communication with State Faculty.
- 5) Awards and Prizes won by the Sub-Faculty members.
- 6) Exclusive publication. SOCIO Medical work like immunizations, Family planning etc.
- 7) Media relations.
- 8) Monthly Report.
- 9) Innovative Programme.

Hence all the sub faculties' office bearers are requested to send the monthly report to the State Office, so that their performance can be judged.

4] President's Appreciation Awards for :

- I) a) Best President - Big Branch :
- b) Best Secretary - Big Branch :
- c) Best Big Branch (Membership more than 500.) :
- II) a) Best President - Medium Branch :
- b) Best Secretary - Medium Branch :
- c) Best Medium Branch (Membership 101 - 500.) :
- III) a) Best President - Small Branch :
- b) Best Secretary - Small Branch :
- c) Best Small Branch (Membership up to 100) :

Criteria for the above Awards:

The performance of the local branch Presidents & Secretary's will be assessed as per criteria let down in the Performa given.

The President's / Secretaries of Local Branches indenting to complete for the Year 2013-2014 are requested to send in their reports as per enclosed proforma latest by 30th September 2014.

5] Publication Award :

IMA News Bulletin award

6] IMA MS AMS Awards

- a) Award for holding State / Zonal / National AMS Conference :
- b) Best Membership Drive Awards :
- c) Chairman's Appreciation Award :

7] IMA Social Security Scheme Awards shall be declared by the Office Bearers of SSS

8] Dr. C. L. Jhaveri Oration Trophy:

Papers are invited from the IMA members in Maharashtra on the topic:

(Subject will communicated in the due course of time)

- a) The selected paper will be read at the Annual Conference.
- b) The paper should be submitted in duplicate, double spaced typed copies, so as to reach, IMA State Office before 15th October 2014.
- c) Two ways 2nd A/C fare from the residence to the conference venue will be paid to the winner.
- d) The paper will be the property of IMA Maharashtra State Branch.

9] Dr. C. T. Thakar and Shrimati Sulochana Thakar Oration Award:

Papers are invited from the IMA members in Maharashtra on the topic:

(Subject will communicated in the due course of time)

- a) The selected paper will be read at the Annual Conference.
- b) The paper should be submitted in duplicate double spaced typed copies so as to reach IMA State office before 15th October 2014.
- c) The Award carries a cash prize of Rs. 500/-.
- d) Two ways 2nd A/C fare from the residence to the conference venue will be paid to the winner.
- e) This paper will be the property of IMA Maharashtra State Branch.

10] Annual Report.

All the local branches are requested to submit the detailed report of their activities during the year in the prescribed proforma by 30th September 2013 at the latest, so as to enable the state office to publish the name of the winner branch for the above Trophy in the Annual Report of the State Branch for the year and hand over the Trophy to the branch concerned, on the Occasion of the Annual State Conference.

SPECIMEN-PROFORMA

- a) **Name of the Local Branch** :
- b) **Name of the President** :
- c) **Name of the Secretary** :
- d) **Membership strength as on** :
- 31st March of the preceding year :
- 31st March of the year of award :
- e) **Whether HFC dues paid on the Dates?** :
If so please furnish the following details
- Amount due : Amount Paid
Date of Payment - (Amount in Arrears) :
Whether Valid list sent in time? Indicate the date of sending:
- f) **Organizational Activities.**
Details of seminar / Conference :
organized during the year.

Details of CME Programme / Symposia / :
Seminars organized under the auspicious of
IMA/IMA CGP / IMA AMS

Details of community projects undertaken :
during the year.

Details of Participation in Family Welfare / MCH :
/Immunization / ORT / Diarrhoeal diseases
Programmes & other National Health Programmes.

Details of any other activities not covered above :
Organized during the year
- g) **Whether received any IMA Awards previously?** :
If so give particulars; Any other information
High lighting performance of the President /
Hon. Secretary